

State of Utah

Department of Environmental Quality

Richard W. Sprott Executive Director

DIVISION OF DRINKING WATER Kenneth H. Bousfield, P.E. Director

Drinking Water Board

Anne Erickson, Chair
Myron Bateman, Vice-Chair
Ken Bassett
Daniel Fleming
Jay Franson, P.E.
Helen Graber, Ph.D.
Paul Hansen, P.E.
Petra Rust
Richard Sprott
David Stevens, Ph.D.
Ron Thompson
Kenneth H. Bousfield, P.E.
Executive Secretary

JON M. HUNTSMAN, JR. Governor

GARY HERBERT
Lieutenant Governor

DRINKING WATER BOARD MEETING

NOVEMBER 16, 2007

1:00 p.m.

Place: DEQ's Offices 168 North 1950 West, Room 201 Salt Lake City, Utah 84116

Ken Bousfield's Cell Phone #: (801) 674-2557

- 1. Call to Order Chairman Erickson
- 2. Roll Call Ken Bousfield
- 3. Introductions Chairman Erickson
- 4. Approval of Minutes October 12, 2007
- 5. SRF/Conservation Committee Report Vice Chairman Myron Bateman
 - 1) Status Report Ken Wilde
 - 2) Federal SRF Applications
 - a) Erda Acres Water Company Karin Tatum
 - b) Woods Cross City Michael Grange
- 6. Access to Source Protection Zones Kate Johnson
- 7. Approval of the 2008 Meeting Schedules Ken Bousfield
 - a) Board Meeting Schedule for 2008
 - b) SRF/Conservation Committee Meeting Schedule for 2008
- 8. Chairman's Report Chairman Erickson

- 9. Directors Report
 - a) Rural Water Association of Utah's 2008 Annual Conference
 - b) Utah Water Users' 2008 Annual Conference
- 10. News Articles
- 11. Letters
- 12. Next Board Meeting:

Date: January 9, 2008

Tour: Point of the Mountain Water Treatment Plant (WTP)

Time of Tour: 9:00 a.m.

Meet for the Tour and the Board meeting at:

168 North 1950 West, Room 101 Salt Lake City, Utah 84226

Lunch: 1:00 p.m.

Lunch will be provided.

Board Meeting Time: 1:00 p.m.

- 13. Other
- 14. Adjourn

In compliance with the American Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact Brooke Baker, Office of Human Resources at: (801) 536-4412, TDD (801) 536-4424, at least five working days prior to the scheduled meeting.